

MATOSHRI ASARABAI DARADE HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

🖸 At.Po - Babhulgaon, Tal - Yeola, Dist - Nashik - 423401.

202559-225069 matoshribhmsprincipal@gmail.com www.madhmc.com

Outword No.

Date: / /20

part-I

INFRASTRUCTURE & OTHER

A. General Details:

Sr. No.	Administrative Block		Area (Sq. m)
1.	 Principal Room Reception Visitor Room Committee Room Accounts Admin Record Room Toilet for Male / Female 	Yes	174.30

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Yeola, Tal. Yeola, Dist. Nasit





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Land Details (Rural)

Land in Acres as per Intake Capacity – 5 Acres.

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Lecture Hall

Sr. No.		
1.	No. of Lecture Hall	5
2.	Capacity in each Lecture Hall	100
3.	Audio Visual Facility / Any Other Facility	1
4.	Seminar Hall / Examination Hall	346.08 sq. m

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University Examination Infrastructure

Sr. No.	Strong Room for Examination	
1.	Area	52.48 sq. ft.
2.	Shelf	2
3.	Steel Cupboard	3
4.	CCTV	Yes
5.	Photocopier Machine	1
6.	Examination Hall with Benches	5
7.	Parking Facility for University Vehicle	Yes
8.	Guest House Facility	Yes
9.	Common room for Boys and Girl	52.48 sq. m each
10.	Locker Facility	Yes
11.	Canteen Facility for Students and teaching staff in the college premises	Yes

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Sr. No.	Availability of functional committees constituted at college	£.
1.	College Council Committee	1
2.	Local Managing Committee	
3.	Vishakha Committee (Sexual Harassment Committee)	Yes
4.	Students Council	
5.	Anti-Ragging Committee	

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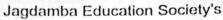
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12.	College website-updated regularly as per MSR & as per University guidelines	Yes
14.	CCTV Facility/Biometric Facility	Yes
15.	Guest House Facility	Yes
16.	Gymkhana Facility for boys and girls	Yes
17.	Purified Water Available at Floors	Yes

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Hostel Facility

Hostel for Girls:

Type - Owned

Accommodation Capacity - 150 Student

Area - 1722.33 sq. mt.

Rector -



Name - Shabana Yakub Khan

Qualification — M.A. B.ED

Date of Appointment — 25/09/2006

Date of Joining - 25/09/2006

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Hostel for Boys:

Type – Owned

Accommodation Capacity - 150 Student

Area - 2700.754 sq. mt.

Rector -



Name – Subhash Karbhari Chavan

Qualification - B. A

Date of Appointment -02/12/2022

Date of Joining - 02/12/2022

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